

## **University Research Centre for the Study of Ethnicity and Citizenship (March 2015 – December, 2015)**

The Centre continued its involvement with the journal, **Ethnicities** and with the **Palgrave Politics of Identity and Citizenship Book Series**, the additions in this period can be seen at:

<http://etn.sagepub.com/>

[http://www.palgraveconnect.com/pc/browse/listsubseries?subseries=Palgrave%20Politics%20of%20Identity%20and%20Citizenship%20Series&order\\_by=publish-date](http://www.palgraveconnect.com/pc/browse/listsubseries?subseries=Palgrave%20Politics%20of%20Identity%20and%20Citizenship%20Series&order_by=publish-date)

### **Publications by Members of Staff and Research Students**

#### **Katharine Charsley**

- K Charsley & H Wray. 2015. Special Issue: The Invisible (Migrant) Man, *Men and Masculinities* 18 (4)

#### **Erdem Dikici**

- Dikici, E. (2014). Review. Allen D. Hertzke (ed). *The Future of Religious Freedom: Global Challenges*, Insight Turkey, 16(4): 229-230.
- Dikici, E. (2015a). Review. Matthew Clarke and David Tittensor (eds), *Islam and Development: Exploring the Invisible Aid Economy*, Islam and Muslim-Christian Relations 26(3) 399-401.
- Dikici, E. (2015b). Review. Esra Ozyurek, *Being German, Becoming Muslim*, Islam and Muslim-Christian Relations 26(4): 531-533.

#### **Anaid Flesken**

- A. Weber, W. Hiers and A. Flesken. (2015). *Politicized Ethnicity: A Comparative Perspective*, Palgrave Macmillan.

#### **Melanie Griffiths**

- Griffiths, M. (2015). "Here, man is nothing!" Gender and policy in an asylum context." Men and Masculinities 18(4): 468-488.
- Griffiths, M. (2015). Identity. Oxford Bibliographies in Anthropology. J. Jackson. New York, Oxford University Press.

- Griffiths, M. (2015). The Convergence of the Criminal and the Foreigner in the Production of Citizenship. *Citizenship and its Others*. B. Anderson and V. Hughes. Basingstoke, Palgrave Macmillan.
- Gill, N., et al. (2015). "Inconsistency in asylum appeal adjudication." *Forced Migration Review* 50.
- Gill, N., et al. (2015 (forthcoming)). "The Consolations of Linguistic Incomprehension: On the Disadvantages, and Advantages, of Interpreter-Mediated Communication in British Asylum Appeal Hearings." *Anthropology Today*

### **Jo Haynes**

- Haynes, J. (2015) 'Race on the Wire: a Metacritical Account' *Journal of Cultural Research Online* first December 2015
- Haynes, J. (2015) Book Review of Marc A. Hertzmann. (2013) *Making Samba: A New History of Race and Music in Brazil* Durham, NC and London: Duke University Press. *Journal of World Popular Music* 2 (2): 219- 222.

### **Stephen Jones**

- Bowes, L., Evans, J., Nathwani, T., Birkin, G., Boyd, A., Holmes, C., Thomas, L. and Jones, S. H. (2015). *Understanding Progression into Higher Education for Disadvantaged and Under-represented Groups*. London: Department for Business Innovation and Skills.  
[https://www.gov.uk/government/uploads/system/uploads/attachment\\_data/file/474269/BIS-15-462-understanding-progression-into-higher-education-final.pdf](https://www.gov.uk/government/uploads/system/uploads/attachment_data/file/474269/BIS-15-462-understanding-progression-into-higher-education-final.pdf)

### **Saffron Karlsen**

- Karlsen, S and Nazroo, J.Y. (2015). Ethnic and religious differences in the attitudes of people towards being 'British' *Sociological Review*, 63(4): 759-781

### **Nabil Khattab**

- Khattab, Nabil, Ron Johnston, and David Manley. (2015) "'All in it together'? Ethnoreligious labour-market penalties and the post-2008 recession in the UK." *Environment and Planning A abstract* 47.4: 977-995.
- Khattab, Nabil.(2015) "The Ethno-Religious Wage Gap within the British Salariat Class: How Severe is the Penalty?." *Sociology*: 0038038515575865.
- Khattab, Nabil. (2015) "Have British Jews Fully Assimilated in the UK Labour Market?" *International and Multidisciplinary Journal of Social Sciences* 4.2: 121-148.

- Khattab, Nabil, and Steve Fenton. (2015) "Globalisation of researcher mobility within the UK Higher Education: explaining the presence of overseas academics in the UK academia." *Globalisation, Societies and Education*: 1-15.
- Khattab, Nabil, and Tariq Modood. (2015) "Both Ethnic and Religious: Explaining Employment Penalties Across 14 Ethno-Religious Groups in the United Kingdom." *Journal for the Scientific Study of Religion*.
- Modood, Tariq, and Nabil Khattab. (2015) "Explaining Ethnic Differences: Can Ethnic Minority Strategies Reduce the Effects of Ethnic Penalties?." *Sociology*: 0038038515575858.

### Aleksandra Lewicki

- Erdal M. and Lewicki A. (2016) '[Moving Citizens: Citizenship Practices among Polish Migrants in the UK and Norway](#)', Special Issue *Social Identities*, 22 (1), published online 2015, DOI: 10.1080/13504630.2015.1110371.
- Lewicki A. (2015) ,[Das Christentum als kulturelle Wiege der Demokratie und Gleichbehandlung? Die deutschen Kirchen und das Allgemeine Gleichbehandlungsgesetzes \(AGG\)](#)', *FJ Soziale Bewegungen*, 28 (1): 122 – 129.
- Erdal M. and Lewicki A. eds. (2016) '[Polish Migration to Europe: Mobility, Transnationalism and Settlement](#)', *Social Identities*, 22 (1), published online 2015, DOI 10.1080/13504630.2015.1110351.
- Klein A, Lewicki A. and Leif T. eds. (2015) ,[Kirchen in Bewegung](#)', *FJ Soziale Bewegungen*, (28)1
- Lewicki A. (2015) '[Soziale Gerechtigkeit in demokratischen Bürgerschaftsdiskursen und Integrationskonzepten: Welche Konzepte von Citizenship sind gegenwärtig politikleitend?](#)', in Shooman Y. and Molthagen D., *Konzepte von Citizenship und Teilhabe im europäischen Vergleich, Dokumentation der Fachtagung, 7. - 8. April*, Berlin: Academy of the Jewish Museum and Friedrich Ebert Foundation.

### Tariq Modood

- Modood, T. (2015) 'What is Multiculturalism and what can it learn from Interculturalism' in 'Interculturalism versus Multiculturalism – The Cantle-Modood Debate' in *Ethnicities*, online advance view: <http://etn.sagepub.com/content/early/2015/09/09/1468796815604558.full.pdf+html>
- Modood, T. (2015) Multiculturalism and Moderate Secularism, *EUI Working Papers*, RSCAS 2015/47 Robert Schuman Centre for Advanced Studies Global Governance Programme-174: [http://cadmus.eui.eu/bitstream/handle/1814/36484/RSCAS\\_2015\\_47.pdf?sequence=1](http://cadmus.eui.eu/bitstream/handle/1814/36484/RSCAS_2015_47.pdf?sequence=1).

- Modood, T. (2015) 'Integration and Multiculturalism: Focus on Western Europe', in James D Wright (editor-in-chief), *International Encyclopedia of the Social & Behavioral Sciences (2<sup>nd</sup> edition)*, 235-242, [doi:10.1016/B978-0-08-097086-8.64013-8](https://doi.org/10.1016/B978-0-08-097086-8.64013-8).
- Modood, T. (2015) 'Multiculturalism and integration', in 'National Minorities and the Crisis of Multiculturalism in Europe', Response to an Interview with the Former OSCE High Commissioner on National Minorities Knut Vollebaek, Andreea Udrea (ed.) [\*European Yearbook of Minority Issues Online\*, 12\(1\): 33-55.](#)
- Modood, T. (2015) 'Multiculturalise secularism – but avoid a narrow understanding of multiculturalism and secularism', Review Symposium of Yolande Jansen, *Secularism, Assimilation and the Crisis of Multiculturalism: French Modernist Legacies, Ethnicities*, 15(6): 848-852, DOI: 10.1177/1468796814568748.
- Modood, T. (2015) 'Majoritarian Interculturalism and Multicultural Nationalism', *Academia.edu*: [https://www.academia.edu/19650675/Majoritarian\\_Interculturalism\\_and\\_Multicultural\\_Nationalism](https://www.academia.edu/19650675/Majoritarian_Interculturalism_and_Multicultural_Nationalism)
- Modood, T. and Khattab, N. (2015) 'Explaining Ethnic Differences: Can Ethnic Minority Strategies Reduce the Effects of Ethnic Penalties?', *Sociology*, 0(0): 1-6, DOI: 10.1177/0038038515575858
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- Modood, T. and Thompson, S. (2015) 'Defending Strong Contextualism', *Academia.edu*: [https://www.academia.edu/12725399/Defending\\_Strong\\_Contextualism](https://www.academia.edu/12725399/Defending_Strong_Contextualism).
- Dobbernack, J., Meer, N. and Modood, T. (2015) 'Misrecognition and Political Agency. The Case of Muslim Organisations in a General Election', *British Journal of Politics and International Relations*, 17(2): 189-206.
- Jones, S.H., O'Toole, T., DeHanas, D.N., Modood, T. and Meer, N. (2015) A 'System of Self-appointed Leaders'? Examining Modes of Muslim Representation in Governance in Britain, *British Journal of Politics and International Relations*, 17(2): 207-223.
- Khattab, N. and Modood, T. (2015) 'Both Ethnic and Religious: Explaining Employment Penalties across 14 Ethno-Religious Groups in the UK', *Journal of the Scientific Study of Religion*, 54(3): 501-522.

- Meer, N. and Modood, T. (2015) 'Religious pluralism in the United States and Britain: Its implications for Muslims and nationhood', *Social Compass* 0(0): 1-15, DOI: 10.1177/0037768615601968
- **Meer, N.** and Modood, T. (2015) 'Migration and Cultural Diversity Challenges in the 21st Century', in: A. Triandafyllidou (Ed.) *Routledge Handbook on Immigrant and Refugee Studies*. Routledge.

### **Therese O'Toole**

- O'Toole, Therese (2015) 'Political Engagement among Ethnic Minority Young People: exploring new grammars of action', *Political (dis)engagement and the changing nature of the political*, eds. Nathan Manning (ed.) (Bristol: Policy Press).
- O'Toole, Therese (2015) 'Beyond Crisis Narratives: Changing Modes and Repertoires of Political Participation among Young People', in Kallio, K. P. and Mills, S. (2015) (eds.) *Politics, Citizenship and Rights*, vol. 7 of Skelton, T. (ed.) *Geographies of Children and Young People* (Berlin: Springer)

### **Blogs/Online Articles**

- **Griffiths, M.** (2014). The course of true love never did run smooth. COMPAS Blog, 6 August. Oxford, COMPAS. <http://compasoxfordblog.co.uk/2014/08/the-course-of-true-love-never-did-run-smooth/>
- **Griffiths, M.** (2014). Detention, Deportation, and the Family. Border Criminologies. Oxford, Border Criminologies. <http://bordercriminologies.law.ox.ac.uk/detention-deportation-family/>
- **Griffiths, M.** (2014). The deserving detainee? Detention Forum. <http://unlocked.org.uk/blog/the-deserving-detainee/>
- **Griffiths, M.** (2015). Gendering the Irregular. COMPAS Blog. Oxford, COMPAS. <http://compasoxfordblog.co.uk/2015/06/gendering-the-irregular/>
- **Karlsen, Saffron.** (20 July 2015). British Muslims do feel British, Prime Minister Manchester Policy Blogs: Ethnicity: <http://blog.policy.manchester.ac.uk/featured/2015/07/british-muslims-do-feel-british-prime-minister/>
- **Karlsen, Saffron.** (8 July 2015). Feeling British: the need to recognise the 'Britishness' of Muslims in Britain: <http://policybristol.blogs.bris.ac.uk/2015/07/08/feeling-british-the-need-to-recognise-the-britishness-of-muslims-in-britain/>

- **Khattab, Nabil** (12 October 2015). The Washington Post, US, <https://www.washingtonpost.com/news/worldviews/wp/2015/10/12/would-muslims-get-better-jobs-if-employers-didnt-know-they-were-muslim/>
- **Khattab, Nabil** (13 July 2015). The Guardian, UK 13 July 2015: <http://www.theguardian.com/world/2015/jul/13/british-muslims-gender-roles-attitude-shift>
- **Khattab, Nabil** (19 April 2015). FARS (Iran's news agency) <http://english.farsnews.com/newstext.aspx?nn=13940130001282>
- **Khattab, Nabil** (17 April 2015). Closer - Promoting excellence in longitudinal research <http://www.closer.ac.uk/news-opinion/2015/muslim-women-less-likely-to-find-employment-than/>
- **Khattab, Nabil** (15 April 2015). The Independent <http://www.independent.co.uk/news/uk/home-news/british-muslim-women-71-more-likely-to-be-unemployed-due-to-workplace-discrim>
- **Modood, Tariq**, Hard Talk interview on Multiculturalism on BBC Persian TV, April 21, 2015. Available at <https://www.youtube.com/watch?v=kxE2jL-Wf1E>, in Persian <https://www.youtube.com/watch?v=Rxsgt93VNMsM>.
- **Modood, Tariq.** (April 15, 2015) 'Multiculturalism in 2020', PolicyBristolHub: <http://policybristol.blogs.bris.ac.uk/2015/04/15/multiculturalism-in-2020/>.
- **Modood, Tariq.** (November 17, 2015) Universities should rethink secularism to deal with religious diversity, in The Conversation: <https://theconversation.com/universities-should-rethink-secularism-to-deal-with-religious-diversity-43414>.
- **Modood, Tariq** (17 November 2015) BBC Radio 4, today Programme, discussion on the Paris attacks and multiculturalism.
- **Modood, Tariq** (7 December, 2015) BBC Radio Bristol interview on the Commission on Religion and Belief in British Public Life.
- **Modood, Tariq.** (December 7, 2015) Schools need to do more to improve children's religious literacy, in The Conversation: <https://theconversation.com/schools-need-to-do-more-to-improve-childrens-religious-literacy-51926>
- **Modood, Tariq** (8 December, 2015) BBC Radio Bristol interview on the Commission on Religion and Belief in British Public Life's recommendations on the House of Lords.

- **Modood, Tariq** (17 December, 2015) Merkel is wrong – demanding Syrians assimilate could backfire, The Guardian:  
<http://www.theguardian.com/commentisfree/2015/dec/15/merkel-syrians-assimilate-germany-multiculturalism>
- **O'Toole, Therese** (2015) 'Prevent: From 'Hearts and Minds' to 'Muscular Liberalism'', *Public Spirit*, 12/11/15: <http://www.publicspirit.org.uk/prevent-from-hearts-and-minds-to-muscular-liberalism/>

## Publications and Blogs by Affiliated Members

### Parveen Akhtar (Bradford University)

- Akhtar, P. (2015) 'The paradox of patronage politics' in T. Peace (ed.) *Muslims and Political Participation in Britain*, Routledge: London
- Akhtar, P. (2015) 'Doubly Disillusioned? Young Muslims and Mainstream British Politics' in N. Manning (ed.) *Political (dis)engagement and the changing nature of politics*, Policy Press
- **Akhtar, P.** (2015) Opendemocracy: Bradford West: Democracy in Technicolor, <https://www.opendemocracy.net/parveen-akhtar/bradford-west-democracy-in-technicolour>
- **Akhtar, P.** (2015) Who have been the winners and losers in key marginal? Bradford West: <https://theconversation.com/hot-seats-reaction-who-have-been-the-winners-and-losers-in-the-key-marginals-41406>
- **Akhtar, P.** (2015) Opendemocracy: Bradford West: Politics Comes Alive, <https://opendemocracy.net/parveen-akhtar/bradford-west-politics-comes-alive>
- **Akhtar, P.** (2015) Has Galloway met his match in Bradford? <https://theconversation.com/has-george-galloway-met-his-match-in-bradford-west-39340>
- **Akhtar, P.** (2015) 'Half of England Eats Bacon, I Can't Decide my Policies on That' in the Political Studies Association: <http://www.psa.ac.uk/insight-plus/blog/%E2%80%98half-england-eats-bacon-i-can%E2%80%99t-decide-my-policies-that%E2%80%99-soap-opera-politics>
- **Akhtar, P.** (2015) JustWest Yorkshire, <http://www.justwestyorkshire.info/bradford-on-fire-but-this-time-its-galloway-that-set-it-alight/>

### Michael Banton (Emeritus, University of Bristol)

- Banton, M. (2015). *What We Now Know About Race and Ethnicity*, New York & Oxford: Berghahn Books.
- Banton, M. (2015). 'Ethnic Boundaries: a critical rationalist perspective' pp. 83-99 in Jennifer Jackson & Lina Molokotos-Liederman, eds, *Nationalism, Ethnicity and Boundaries: Conceptualising and Understanding National and Ethnic Identity Through Boundary Approaches*. London: Routledge.
- Banton, M. (2015). 'Superseding Race in Sociology: the perspective of Critical Rationalism', pp. 143-161 in Karim Murji and John Solomos, eds, *Theories of Race and Ethnic Relations: Contemporary Debates and Perspectives*. Cambridge: Cambridge University Press.
- Banton, M. (2015). 'Housing Markets in English Cities After 1945', *Ethnic and Racial Studies Review* 38(3): 398-404.
- Banton, M. (2015). 'John Rex's Main Mistake,' (opening a symposium) *Ethnic and Racial Studies Review* 38(8): 1369-1381
- Banton, M. (2015). 'Mistakes About Social Relations'. *Ibid.* 38(8): 1417-1421. (rejoinder to symposium above)
- Banton, M. (2015). 'Les construits sociales et les construits sociologiques', *Rev. Polis e Psique* 5(1): 17-33.
- Banton, M. (2015). Review of *Racial Science in Hitler's New Europe, 1938-1945*, edited by Anton Weiss-Wendt & Rory Yeomans, *Ethnic and Racial Studies Review* 38(3): 466-67.
- Banton, M. (2015). John Ardene Rex, *Oxford Dictionary of National Biography*
- Banton, M. (2015). Review of *Beyond Discrimination: Racial Inequality in a Postracist Era*, edited by Fredrick C. Harris and Robert C. Lieberman, *Ethnic and Racial Studies Review* 38(15): 2396-398.

#### **Nasar Meer (Strathclyde University):**

- Meer, N. (2015 2<sup>nd</sup> Edition) *Citizenship, Identity & the Politics of Multiculturalism*. Basingstoke: Palgrave.
- Meer, N., Nayak, A. and Pande, R. (2015) *Race Matters*, special issue of Sociological Research On-Line (September).
- Meer, N., Nayak, A., and Pande, R., (2015) 'Race matters and the matter of race', Sociological Research On-Line

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- Kapilashramia, A., Hill, S., and Meer, N. (2015) 'What can health inequalities researchers learn from an intersectionality perspective? Understanding social dynamics with an inter-categorical approach', Social Theory and Health,
- Mandel, R., Meer. N., Silverstein, P., Robbins, J. Özyürek,, E. (2015) 'Islamophobia, Religious Conversion, and Belonging in Europe', History and Anthropology, <http://dx.doi.org/10.1080/02757206.2015.1044988>
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- Meer, N. (2015) 'Multinationalism, Multiculturalism and Scottish Nationhood', Ethnic and Racial Studies, 38 (9), 1477-1496.
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- **Meer, N.** (2015) 'Pluralism and national identity: observations from theory', in: *Pluralism and Britishness*. Coventry: Dialogue Society

#### **Varun Uberoi (Brunel University)**

- Uberoi V, (2015). 'The Parekh Report: National Identities without Nations and nationalism', *Ethnicities*, 15:4, pp. 509-526 *Multiculturalism Rethought*, Edinburgh University Press, 2015
- **Uberoi, Varun.** (2015). 'Multiculturalism Isn't a dirty Word' LSE Public Policy: <http://blogs.lse.ac.uk/politicsandpolicy/multiculturalism-isnt-a-dirty-word/> Reprinted by Edinburgh University Press and the Runnymede Trust.